# California Redevelopment Agencies INCREASE IN INCLUSIONARY OBLIGATION FROM APPLICABLE UNITS PRODUCED IN PROJECT AREAS DURING THE REPORTING YEAR 2002/2003

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|                                      |           |          | PAR        | ΓI          |             |        |         |            |              |         |          |          |  |
|--------------------------------------|-----------|----------|------------|-------------|-------------|--------|---------|------------|--------------|---------|----------|----------|--|
|                                      |           | [H&      | SC Section | 33413(b)(1) |             |        | [H&SC   | Section 33 | 3413(b)(2)   |         | PART III |          |  |
|                                      |           | AGI      |            |             |             |        | NONAG   |            | VELOPED      |         | TO       | TALS     |  |
|                                      | 1. New    |          | 3. Sum     |             | 5. Very-Low | 6. New | 7. Sub. |            | 9. Incl. Ob. |         | 11. Sum  | 12. VLow |  |
|                                      | Units     | Rehab    | #1+#2      | #3 x 30%    | #4 x 50%    | Units  | Rehab.  | #6+#7      | #8 x 15%     | #9x 40% | #4+#9*   | #5+#10   |  |
| ALAMEDA COUNTY                       |           |          |            |             |             |        |         |            |              |         |          |          |  |
| ALAMEDA CITY CIC                     |           |          |            |             |             | 83     |         | 83         | 12           | 5       | 12       | 5        |  |
| EMERYVILLE RDA                       |           |          |            |             |             | 145    | 8       | 153        | 23           | 9       | 23       | 9        |  |
| FREMONT RDA                          |           |          |            |             |             | 40     |         | 40         | 6            | 2       | 6        | 2        |  |
| HAYWARD RDA                          |           |          |            |             |             | 63     |         | 63         | 9            | 4       | 9        | 4        |  |
| OAKLAND RDA                          |           |          |            |             |             | 26     |         | 26         | 4            | 2       | 4        | 2        |  |
| SAN LEANDRO RDA                      |           |          |            |             |             | 18     |         | 18         | 3            | 1       | 3        | 1        |  |
| County To                            | tals:     |          |            |             |             | 375    | 8       | 383        | 57           | 23      | 57       | 23       |  |
| CONTRA COSTA COUNTY<br>BRENTWOOD RDA |           |          |            |             |             | 26     |         | 26         | 4            | 2       | 4        | 2        |  |
| CONTRA COSTA COUNTY RDA              | 226       | <u> </u> | 226        | 68          | 34          | 57     |         | 57         | 9            | 3       | 76       | 37       |  |
| OAKLEY                               |           |          |            |             |             | 6      |         | 6          | 1            | 0       | 1        | 0        |  |
| PITTSBURG RDA                        |           |          |            |             |             | 588    |         | 588        | 88           | 35      | 88       | 35       |  |
| County To                            | tals: 220 | 5        | 226        | 68          | 34          | 677    |         | 677        | 102          | 41      | 169      | 75       |  |
| FRESNO COUNTY                        |           |          |            |             |             |        |         |            |              |         |          |          |  |
| CLOVIS CDA                           | 2         | 2        | 2          | 1           | 0           |        |         |            |              |         | 1        | 0        |  |
| FRESNO CITY RDA                      |           |          |            |             |             |        |         |            |              |         |          |          |  |
| County To                            | tals:     | 2        | 2          | 1           | 0           |        |         |            |              |         | 1        | 0        |  |
| HUMBOLDT COUNTY<br>ARCATA CDA        |           |          |            |             |             |        |         |            |              |         |          |          |  |
| EUREKA RDA                           |           |          |            |             |             | 10     | 8       | 18         | 3            | 1       | 3        | 1        |  |
| County To                            | tals:     |          |            |             |             | 10     | 8       | 18         | 3            | 1       | 3        | 1        |  |
| KERN COUNTY BAKERSFIELD RDA          | 5         | 1        | 7          | 2           | 1           | 14     | 22      | 36         | 5            | 2       | 8        | 3        |  |

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- \* Totals may be impacted by rounding.
- \* Requirements for Part I and II differ. Part I Agency Developed: Inclusionary is 30% with Very-Low of 50% of total. Part II Nonagency Developed: Inclusionary is 15% with Very-Low of 40% of total.
- \* Part III #12 is a subset of #11.

# California Redevelopment Agencies INCREASE IN INCLUSIONARY OBLIGATION FROM APPLICABLE UNITS PRODUCED IN PROJECT AREAS DURING THE REPORTING YEAR 2002/2003

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|                                 |                       |              |                  |                 | 33413(b)(1) |                         |              | [H&SC             | PART III        |                          |    |                   |                    |
|---------------------------------|-----------------------|--------------|------------------|-----------------|-------------|-------------------------|--------------|-------------------|-----------------|--------------------------|----|-------------------|--------------------|
|                                 |                       | 1. New Units | 2. Sub.<br>Rehab | 3. Sum<br>#1+#2 |             | 5. Very-Low<br>#4 x 50% | 6. New Units | 7. Sub.<br>Rehab. | 8. Sum<br>#6+#7 | 9. Incl. Ob.<br>#8 x 15% |    | 11. Sum<br>#4+#9* | 12. VLow<br>#5+#10 |
| RIDGECREST RDA                  |                       |              |                  |                 |             |                         | 28           |                   | 28              | 4                        | 2  | 4                 | 2                  |
|                                 | <b>County Totals:</b> | 7            |                  | 7               | 2           | 1                       | 42           | 22                | 64              | 10                       | 4  | 12                | 5                  |
| LOS ANGELES COUNTY<br>AZUSA RDA |                       |              |                  |                 |             |                         | 19           |                   | 19              | 3                        | 1  | 3                 | 1                  |
| BALDWIN PARK RDA                |                       |              |                  |                 |             |                         | 36           |                   | 36              | 5                        | 2  | 5                 | 2                  |
| CERRITOS RDA                    |                       | 105          |                  | 105             | 32          | 16                      |              |                   |                 |                          |    | 32                | 16                 |
| COMMERCE RDA                    |                       | 26           |                  | 26              | 8           | 4                       |              |                   |                 |                          |    | 8                 | 4                  |
| LA MIRADA RDA                   |                       |              |                  |                 |             |                         | 75           |                   | 75              | 11                       | 5  | 11                | 5                  |
| LANCASTER RDA                   |                       | 9            |                  | 9               | 3           | 1                       | 579          | 8                 | 587             | 88                       | 35 | 91                | 37                 |
| LOS ANGELES CITY CRA            |                       | 95           |                  | 95              | 29          | 14                      |              |                   |                 |                          |    | 29                | 14                 |
| LOS ANGELES COUNTY CI           | OC                    |              |                  |                 |             |                         | 46           |                   | 46              | 7                        | 3  | 7                 | 3                  |
| PALMDALE CRA                    |                       |              |                  |                 |             |                         |              | 2                 | 2               | 0                        | 0  | 0                 | 0                  |
| PICO RIVERA RDA                 |                       |              | 12               | 12              | 4           | 2                       |              |                   |                 |                          |    | 4                 | 2                  |
| POMONA RDA                      |                       |              |                  |                 |             |                         | 5            | 2                 | 7               | 1                        | 0  | 1                 | 0                  |
| SANTA CLARITA RDA               |                       |              |                  |                 |             |                         | 14           |                   | 14              | 2                        | 1  | 2                 | 1                  |
| SANTA MONICA RDA                |                       |              |                  |                 |             |                         | 198          | 18                | 216             | 32                       | 13 | 32                | 13                 |
| MA DINI GOLINEN                 | County Totals:        | 235          | 12               | 247             | 74          | 37                      | 972          | 30                | 1,002           | 150                      | 60 | 224               | 97                 |
| MARIN COUNTY<br>NOVATO RDA      |                       |              |                  |                 |             |                         |              | 128               | 128             | 19                       | 8  | 19                | 8                  |
| MERCED COUNTY                   | County Totals:        |              |                  |                 |             |                         |              | 128               | 128             | 19                       | 8  | 19                | 8                  |
| MERCED CITY RDA                 |                       | 4            | 2                | 6               | 2           | 1                       | 1            | 2                 | 3               | 0                        | 0  | 2                 | 1                  |
|                                 | County Totals:        | 4            | 2                | 6               | 2           | 1                       | 1            | 2                 | 3               | 0                        | 0  | 2                 | 1                  |

### MONTEREY COUNTY

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# California Redevelopment Agencies INCREASE IN INCLUSIONARY OBLIGATION FROM APPLICABLE UNITS PRODUCED IN PROJECT AREAS DURING THE REPORTING YEAR 2002/2003

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|                              |                       |                 |                  |                 | 33413(b)(1) |                         |                 | [H&SC             | PART III |                                      |    |                   |                    |
|------------------------------|-----------------------|-----------------|------------------|-----------------|-------------|-------------------------|-----------------|-------------------|----------|--------------------------------------|----|-------------------|--------------------|
|                              |                       | 1. New<br>Units | 2. Sub.<br>Rehab | 3. Sum<br>#1+#2 |             | 5. Very-Low<br>#4 x 50% | 6. New<br>Units | 7. Sub.<br>Rehab. |          | <b>VELOPED</b> 9. Incl. Ob. #8 x 15% |    | 11. Sum<br>#4+#9* | 12. VLow<br>#5+#10 |
| MONTEREY COUNTY CDA          |                       |                 |                  |                 |             |                         | 22              |                   | 22       | 3                                    | 1  | 3                 | 1                  |
| MONTEREY RDA                 |                       |                 |                  |                 |             |                         | 3               |                   | 3        | 0                                    | 0  | 0                 | 0                  |
|                              | <b>County Totals:</b> |                 |                  |                 |             |                         | 25              |                   | 25       | 4                                    | 2  | 4                 | 2                  |
| ORANGE COUNTY<br>ANAHEIM RDA |                       | 166             | 1                | 167             | 50          | 25                      | 62              |                   | 62       | 9                                    | 4  | 59                | 29                 |
| BUENA PARK RDA               |                       |                 |                  |                 |             |                         | 32              |                   | 32       | 5                                    | 2  | 5                 | 2                  |
| CYPRESS RDA                  |                       |                 |                  |                 |             |                         | 36              |                   | 36       | 5                                    | 2  | 5                 | 2                  |
| GARDEN GROVE CDA             |                       | 164             | 64               | 228             | 68          | 34                      |                 |                   |          |                                      |    | 68                | 34                 |
| HUNTINGTON BEACH RDA         |                       |                 |                  |                 |             |                         | 31              |                   | 31       | 5                                    | 2  | 5                 | 2                  |
| ORANGE COUNTY RDA            |                       |                 |                  |                 |             |                         | 75              |                   | 75       | 11                                   | 5  | 11                | 5                  |
| SAN CLEMENTE RDA             |                       |                 |                  |                 |             |                         | 2               |                   | 2        | 0                                    | 0  | 0                 | 0                  |
| SAN JUAN CAPISTRANO CR.      | A                     |                 |                  |                 |             |                         | 84              |                   | 84       | 13                                   | 5  | 13                | 5                  |
| SANTA ANA CRA                |                       |                 |                  |                 |             |                         | 320             |                   | 320      | 48                                   | 19 | 48                | 19                 |
| STANTON RDA                  |                       |                 |                  |                 |             |                         | 13              |                   | 13       | 2                                    | 1  | 2                 | 1                  |
| WESTMINSTER RDA              |                       | 86              |                  | 86              | 26          | 13                      | 75              |                   | 75       | 11                                   | 5  | 37                | 17                 |
| PLACER COUNTY                | County Totals:        | 416             | 65               | 481             | 144         | 72                      | 730             |                   | 730      | 110                                  | 44 | 254               | 116                |
| PLACER COUNTY RDA            |                       |                 |                  |                 |             |                         | 16              |                   | 16       | 2                                    | 1  | 2                 | 1                  |
| ROCKLIN RDA                  |                       |                 |                  |                 |             |                         | 3               |                   | 3        | 0                                    | 0  | 0                 | 0                  |
| ROSEVILLE RDA                |                       |                 |                  |                 |             |                         |                 | 15                | 15       | 2                                    | 1  | 2                 | 1                  |
| RIVERSIDE COUNTY             | County Totals:        |                 |                  |                 |             |                         | 19              | 15                | 34       | 5                                    | 2  | 5                 | 2                  |
| CATHEDRAL CITY RDA           |                       |                 |                  |                 |             |                         | 683             |                   | 683      | 102                                  | 41 | 102               | 41                 |
| COACHELLA RDA                |                       |                 |                  |                 |             |                         | 228             |                   | 228      | 34                                   | 14 | 34                | 14                 |

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|  |       | PART I                               |                 |                        |                      |                 |                   | PART II         |                       |         |  |                    |  |
|--|-------|--------------------------------------|-----------------|------------------------|----------------------|-----------------|-------------------|-----------------|-----------------------|---------|--|--------------------|--|
|  |       |                                      |                 | 33413(b)(1)            |                      |                 |                   | Section 33      |                       |         |  | RT III             |  |
|  |       |                                      |                 |                        | 5 V I                |                 |                   |                 | VELOPED               |         | 39 14 29 88 3 42 30 7 389 4 5 0 15 13 3 58 |                    |  |
|  | Units | <ol><li>Sub.</li><li>Rehab</li></ol> | 3. Sum<br>#1+#2 | 4. Incl Ob<br>#3 x 30% | 5. Very-Low #4 x 50% | 6. New<br>Units | 7. Sub.<br>Rehab. | 8. Sum<br>#6+#7 | 9. Incl. Ob. #8 x 15% | #9x 40% |  | 12. VLow<br>#5+#10 |  |
| CORONA RDA                                       |       |                                      |                 |                        |                      |                 |                   |                 |                       |         |  |                    |  |
| DESERT HOT SPRINGS RDA                           |       |                                      |                 |                        |                      | 259             |                   | 259             | 39                    | 16      | 39   | 16                 |  |
| INDIAN WELLS RDA                                 |       |                                      |                 |                        |                      | 90              |                   | 90              | 14                    | 5       | 14   | 5                  |  |
| NORCO RDA  | 40    |                                      | 40              | 12                     | 6                    | 116             |                   | 116             | 17                    | 7       | 29   | 13                 |  |
| PALM DESERT RDA                                  |       |                                      |                 |                        |                      | 589             |                   | 589             | 88                    | 35      | 88   | 35                 |  |
| PALM SPRINGS RDA                                 | 9     |                                      | 9               | 3                      | 1                    |                 |                   |                 |                       |         | 3  | 1                  |  |
| RANCHO MIRAGE RDA                                |       |                                      |                 |                        |                      |                 |                   |                 |                       |         |  |                    |  |
| RIVERSIDE COUNTY RDA                             |       |                                      |                 |                        |                      | 282             |                   | 282             | 42                    | 17      | 42   | 17                 |  |
| RIVERSIDE RDA                                    |       |                                      |                 |                        |                      | 169             | 28                | 197             | 30                    | 12      | 30   | 12                 |  |
| SAN JACINTO RDA                                  |       |                                      |                 |                        |                      | 48              |                   | 48              | 7                     | 3       | 7  | 3                  |  |
| County Totals:                                   | 49    |                                      | 49              | 15                     | 7                    | 2,464           | 28                | 2,492           | 374                   | 150     | 389  | 157                |  |
| SACRAMENTO COUNTY SACRAMENTO CITY AND COUNTY RDA |       |                                      |                 |                        |                      |                 |                   |                 |                       |         |  |                    |  |
| County Totals:                                   |       |                                      |                 |                        |                      |                 |                   |                 |                       |         |  |                    |  |
| SAN BERNARDINO COUNTY<br>CHINO RDA               |       |                                      |                 |                        |                      | 25              | 2                 | 27              | 4                     | 2       | 4  | 2                  |  |
| COLTON RDA                                       | 17    | 1                                    | 18              | 5                      | 3                    |                 |                   | 21              |                       |         |  | 3                  |  |
| GRAND TERRACE RDA                                | 1,    |                                      | 10              |                        |                      | 2               |                   | 2               | 0                     | 0       |  | 0                  |  |
| HIGHLAND RDA                                     |       |                                      |                 |                        |                      | 97              |                   | 97              | 15                    | 6       |  | 6                  |  |
| ONTARIO RDA                                      |       |                                      |                 |                        |                      | 86              |                   | 86              | 13                    | 5       |  | 5                  |  |
| SAN BERNARDINO RDA                               |       |                                      |                 |                        |                      | 16              | 6                 | 22              | 3                     | 1       |  | 1                  |  |
| VICTOR VALLEY EDA                                |       |                                      |                 |                        |                      | 389             | 0                 | 389             | 58                    | 23      |  | 23                 |  |
| VICTORVILLE RDA                                  |       |                                      |                 |                        |                      | 479             |                   | 479             | 72                    | 29      | 72   | 29                 |  |
| -  |       |                                      |                 |                        |                      | .,,             |                   | ,               |                       |         |  |                    |  |

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|  |                       |                 |                         |                 | 33413(b)(1) |                         |                 | [H&SC                      | PART III |                                       |     |                          |                    |
|--|-----------------------|-----------------|-------------------------|-----------------|-------------|-------------------------|-----------------|----------------------------|----------|---------------------------------------|-----|--------------------------|--------------------|
|  |                       | 1. New<br>Units | AGE<br>2. Sub.<br>Rehab | 3. Sum<br>#1+#2 |             | 5. Very-Low<br>#4 x 50% | 6. New<br>Units | NONAG<br>7. Sub.<br>Rehab. |          | <b>VELOPED-</b> 9. Incl. Ob. #8 x 15% |     | TO'<br>11. Sum<br>#4+#9* | 12. VLow<br>#5+#10 |
|  | <b>County Totals:</b> | 17              | 1                       | 18              | 5           | 3                       | 1,094           | 8                          | 1,102    | 165                                   | 66  | 171                      | 69                 |
| SAN DIEGO COUNTY<br>CHULA VISTA RDA            |                       |                 |                         |                 |             |                         | 105             |                            | 105      | 16                                    | 6   | 16                       | 6                  |
| CORONADO CRA                                   |                       |                 |                         |                 |             |                         | 26              |                            | 26       | 4                                     | 2   | 4                        | 2                  |
| EL CAJON RDA                                   |                       |                 |                         |                 |             |                         | 1               |                            | 1        | 0                                     | 0   | 0                        | 0                  |
| ESCONDIDO CDC                                  |                       |                 |                         |                 |             |                         |                 | 43                         | 43       | 6                                     | 3   | 6                        | 3                  |
| LA MESA COMMUNITY RD                           | A                     |                 |                         |                 |             |                         | 18              |                            | 18       | 3                                     | 1   | 3                        | 1                  |
| SAN DIEGO CITY RDA                             |                       |                 |                         |                 |             |                         | 1,543           | 55                         | 1,598    | 240                                   | 96  | 240                      | 96                 |
| SAN DIEGO COUNTY RDA                           |                       |                 |                         |                 |             |                         | 15              |                            | 15       | 2                                     | 1   | 2                        | 1                  |
| SAN MARCOS RDA                                 |                       |                 |                         |                 |             |                         | 971             | 190                        | 1,161    | 174                                   | 70  | 174                      | 70                 |
|  | County Totals:        |                 |                         |                 |             |                         | 2,679           | 288                        | 2,967    | 445                                   | 178 | 445                      | 178                |
| San Francisco COUNTY<br>S.F. CITY & COUNTY RDA |                       | 107             |                         | 107             | 32          | 16                      | 250             |                            | 250      | 38                                    | 15  | 70                       | 31                 |
|  | <b>County Totals:</b> | 107             |                         | 107             | 32          | 16                      | 250             |                            | 250      | 38                                    | 15  | 70                       | 31                 |
| SAN JOAQUIN COUNTY<br>STOCKTON RDA             |                       |                 |                         |                 |             |                         |                 | 10                         | 10       | 2                                     | 1   | 2                        | 1                  |
|  | County Totals:        |                 |                         |                 |             |                         |                 | 10                         | 10       | 2                                     | 1   | 2                        | 1                  |
| SAN LUIS OBISPO COUNTY<br>ATASCADERO RDA       |                       |                 |                         |                 |             |                         | 38              |                            | 38       | 6                                     | 2   | 6                        | 2                  |
|  | County Totals:        |                 |                         |                 |             |                         | 38              |                            | 38       | 6                                     | 2   | 6                        | 2                  |
| SAN MATEO COUNTY<br>DALY CITY RDA              |                       |                 |                         |                 |             |                         | 3               |                            | 3        | 0                                     | 0   | 0                        | 0                  |
| SAN BRUNO RDA                                  |                       |                 |                         |                 |             |                         | 300             |                            | 300      | 45                                    | 18  | 45                       | 18                 |
| SOUTH SAN FRANCISCO RI                         | DA                    | 40              |                         | 40              | 12          | 6                       | 4               |                            | 4        | 1                                     | 0   | 13                       | 6                  |
|  | County Totals:        | 40              |                         | 40              | 12          | 6                       | 307             |                            | 307      | 46                                    | 18  | 58                       | 24                 |

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|                       |                       |        |         | PART       | ΓI          |             |        |         |            |              |         |          |          |  |
|-----------------------|-----------------------|--------|---------|------------|-------------|-------------|--------|---------|------------|--------------|---------|----------|----------|--|
|                       |                       |        | [H&S    | SC Section | 33413(b)(1) |             |        | [H&SC   | Section 33 | 3413(b)(2)   |         | PART III |          |  |
|                       |                       |        |         |            |             |             |        |         |            | VELOPED      |         |          | ΓALS     |  |
|                       |                       | 1. New | 2. Sub. | 3. Sum     |             | 5. Very-Low | 6. New | 7. Sub. |            | 9. Incl. Ob. |         | 11. Sum  | 12. VLow |  |
|                       |                       | Units  | Rehab   | #1+#2      | #3 x 30%    | #4 x 50%    | Units  | Rehab.  | #6+#7      | #8 x 15%     | #9x 40% | #4+#9*   | #5+#10   |  |
| SANTA BARBARA COUNTY  |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |
| LOMPOC RDA            |                       |        |         |            |             |             | 2      |         | 2          | 0            | 0       | 0        | 0        |  |
| SANTA BARBARA RDA     |                       | 84     |         | 84         | 25          | 13          | 20     |         | 20         | 3            | 1       | 28       | 14       |  |
|                       | County Totals:        | 84     |         | 84         | 25          | 13          | 22     |         | 22         | 3            | 1       | 29       | 14       |  |
| SANTA CLARA COUNTY    |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |
| CAMPBELL RDA          |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |
| MILPITAS RDA          |                       |        |         |            |             |             | 468    |         | 468        | 70           | 28      | 70       | 28       |  |
| MORGAN HILL RDA       |                       | 3      |         | 3          | 1           | 0           | 62     |         | 62         | 9            | 4       | 10       | 4        |  |
| SAN JOSE RDA          |                       |        |         |            |             |             | 485    |         | 485        | 73           | 29      | 73       | 29       |  |
|                       | County Totals:        | 3      |         | 3          | 1           | 0           | 1,015  |         | 1,015      | 152          | 61      | 153      | 61       |  |
| SANTA CRUZ COUNTY     |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |
| SANTA CRUZ CITY RDA   |                       |        |         |            |             |             | 107    |         | 107        | 16           | 6       | 16       | 6        |  |
| SANTA CRUZ COUNTY RDA | <b>L</b>              |        |         |            |             |             | 2      |         | 2          | 0            | 0       | 0        | 0        |  |
| SCOTTS VALLEY RDA     |                       |        |         |            |             |             | 41     |         | 41         | 6            | 2       | 6        | 2        |  |
| WATSONVILLE RDA       |                       | 12     |         | 12         | 4           | 2           | 82     |         | 82         | 12           | 5       | 16       | 7        |  |
|                       | <b>County Totals:</b> | 12     |         | 12         | 4           | 2           | 232    |         | 232        | 35           | 14      | 38       | 16       |  |
| SHASTA COUNTY         |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |
| REDDING RDA           |                       |        | 51      | 51         | 15          | 8           | 103    |         | 103        | 15           | 6       | 31       | 14       |  |
| SHASTA LAKE           |                       |        |         |            |             |             | 65     | 1       | 66         | 10           | 4       | 10       | 4        |  |
|                       | <b>County Totals:</b> |        | 51      | 51         | 15          | 8           | 168    | 1       | 169        | 25           | 10      | 41       | 18       |  |
| SOLANO COUNTY         |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |
| FAIRFIELD RDA         |                       |        | 8       | 8          | 2           | 1           | 5      | 1       | 6          | 1            | 0       | 3        | 2        |  |
| SUISUN CITY RDA       |                       |        |         |            |             |             | 63     |         | 63         | 9            | 4       | 9        | 4        |  |
| VACAVILLE RDA         |                       |        |         |            |             |             | 273    |         | 273        | 41           | 16      | 41       | 16       |  |
|                       | County Totals:        |        | 8       | 8          | 2           | 1           | 341    | 1       | 342        | 51           | 21      | 54       | 22       |  |
|                       |                       |        |         |            |             |             |        |         |            |              |         |          |          |  |

- \* Data is a summary of totals of all project areas' new construction and substantial rehabilitation (Post 1993) units from forms HCD-D2 through HCD-D7 (Appendix B) developed by any entity (agency or non-agency).
- \* Totals may be impacted by rounding.
- \* Requirements for Part I and II differ. Part I Agency Developed: Inclusionary is 30% with Very-Low of 50% of total. Part II Nonagency Developed: Inclusionary is 15% with Very-Low of 40% of total.
- \* Part III #12 is a subset of #11.

# California Redevelopment Agencies INCREASE IN INCLUSIONARY OBLIGATION FROM APPLICABLE UNITS PRODUCED IN PROJECT AREAS DURING THE REPORTING YEAR 2002/2003

Exhibit G Page 7 of 8

|  |                | PART I |       |                   |             |             |        |                  |            |                         |   |  |          |  |
|--|----------------|--------|-------|-------------------|-------------|-------------|--------|------------------|------------|-------------------------|---|--|----------|--|
|  |                |        | _     |                   | 33413(b)(1) |             |        |                  | Section 33 |                         |   | PART III                               |          |  |
|  |                | 1. New |       | NCY DEV<br>3. Sum |             | 5. Very-Low | 6. New | NONAG<br>7. Sub. |            | VELOPED<br>9. Incl. Ob. |   | 11. Sum #4+#9*  2 1 3 2 7 9 1 2 5 10 0 | 12. VLow |  |
|  |                | Units  | Rehab | #1+#2             | #3 x 30%    |             | Units  | Rehab.           | #6+#7      | #8 x 15%                |   |  | #5+#10   |  |
| SONOMA COUNTY<br>HEALDSBURG RDA            |                |        |       |                   |             |             | 11     |                  | 11         | 2                       | 1 | 2                                      | 1        |  |
| SONOMA CDA                                 |                |        |       |                   |             |             | 8      |                  | 8          | 1                       | 0 | 1                                      | 0        |  |
|  | County Totals: |        |       |                   |             |             | 19     |                  | 19         | 3                       | 1 | 3                                      | 1        |  |
| STANISLAUS COUNTY<br>STANISLAUS COUNTY RDA |                |        |       |                   |             |             | 13     |                  | 13         | 2                       | 1 | 2                                      | 1        |  |
| TURLOCK RDA                                |                |        |       |                   |             |             | 44     |                  | 44         | 7                       | 3 | 7                                      | 3        |  |
|  | County Totals: |        |       |                   |             |             | 57     |                  | 57         | 9                       | 3 | 9                                      | 3        |  |
| TULARE COUNTY                              |                |        |       |                   |             |             |        |                  |            |                         |   |  |          |  |
| TULARE RDA                                 |                |        |       |                   |             |             | 5      |                  | 5          | 1                       | 0 | 1                                      | 0        |  |
| VISALIA CRA                                |                |        |       |                   |             |             | 4      | 8                | 12         | 2                       | 1 | 2                                      | 1        |  |
| WOODLAKE RDA                               |                |        |       |                   |             |             | 2      | 12               | 14         | 2                       | 1 | 2                                      | 1        |  |
|  | County Totals: |        |       |                   |             |             | 11     | 20               | 31         | 5                       | 2 | 5                                      | 2        |  |
| VENTURA COUNTY<br>MOORPARK RDA             |                |        |       |                   |             |             | 32     |                  | 32         | 5                       | 2 | 5                                      | 2        |  |
| OXNARD RDA                                 |                |        |       |                   |             |             | 67     |                  | 67         | 10                      | 4 | 10                                     | 4        |  |
| PORT HUENEME RDA                           |                |        |       |                   |             |             | 2      |                  | 2          | 0                       | 0 | 0                                      | 0        |  |
|  | County Totals: |        |       | _                 |             |             | 101    |                  | 101        | 15                      | 6 | 15                                     | 6        |  |

- \* Data is a summary of totals of all project areas' new construction and substantial rehabilitation (Post 1993) units from forms HCD-D2 through HCD-D7 (Appendix B) developed by any entity (agency or non-agency).
- \* Totals may be impacted by rounding.
- Requirements for Part I and II differ. Part I Agency Developed: Inclusionary is 30% with Very-Low of 50% of total. Part II Nonagency Developed: Inclusionary is 15% with Very-Low of 40% of total.
- \* Part III #12 is a subset of #11.

# California Redevelopment Agencies INCREASE IN INCLUSIONARY OBLIGATION FROM APPLICABLE UNITS PRODUCED IN PROJECT AREAS DURING THE REPORTING YEAR 2002/2003

Exhibit G Page 8 of 8

|   |        | PART I           |            |             |                            |        |         | PART II             |              |         |         |          |  |
|---|--------|------------------|------------|-------------|----------------------------|--------|---------|---------------------|--------------|---------|---------|----------|--|
|   |        | [H&              | SC Section | 33413(b)(1) |                            |        | [H&SC   | PART III            |              |         |         |          |  |
|   |        | AGENCY DEVELOPED |            |             |                            |        |         | NONAGENCY DEVELOPED |              |         |         |          |  |
|   | 1. New | 2. Sub.          | 3. Sum     | 4. Incl Ob  | <ol><li>Very-Low</li></ol> | 6. New | 7. Sub. | 8. Sum              | 9. Incl. Ob. | 10.VLow | 11. Sum | 12. VLow |  |
|   | Units  | Rehab            | #1+#2      | #3 x 30%    | #4 x 50%                   | Units  | Rehab.  | #6+#7               | #8 x 15%     | #9x 40% | #4+#9*  | #5+#10   |  |
| Total Agencies Contributing to this Report: 107 | 1,202  | 139              | 1,341      | 402         | 201                        | 11,649 | 569     | 12,218              | 1,833        | 733     | 2,235   | 934      |  |

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- \* Totals may be impacted by rounding.
- \* Requirements for Part I and II differ. Part I Agency Developed: Inclusionary is 30% with Very-Low of 50% of total. Part II Nonagency Developed: Inclusionary is 15% with Very-Low of 40% of total.
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